

# Marin County Elementary Science Fair

## April 1-4, 2019

Exhibit No. \_\_\_\_\_

Official Use Only

The Project Abstract Form is due no later than March 8, 2019.  
Late or incomplete abstracts will not be accepted.

### Project Abstract Form

Grade Level: \_\_\_\_\_

Title: \_\_\_\_\_

Category: (Check One)  Behavioral Sciences  Mathematics & Computers  
 Environmental Science  Physical Sciences  
 Life Sciences  Engineering Sciences

This form may be reproduced as necessary, but no other form may be used in its place.  
An abstract is a brief summary (less than 200 words) of the purpose of your project, your method of solution and conclusions. **MUST BE TYPED in the space provided below.**

How much of the work was done by you? \_\_\_\_\_

Where did your idea originate? \_\_\_\_\_

What kind of assistance did you receive? \_\_\_\_\_

What was the approximate cost? \_\_\_\_\_

**This information will be used on your certificate(s). MUST BE TYPED**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

School Name: \_\_\_\_\_ School Phone: \_\_\_\_\_ School Fax: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_ Teacher's Email: \_\_\_\_\_

**Marin County Elementary Science Fair**  
**April 2-5, 2018**

**Completion Certificate**

**To be completed AFTER the project is completed – Form due no later than March 8, 2019**

**MUST BE ATTACHED TO THE PROJECT ABSTRACT**  
**(Needed only for projects involving nonhuman animals)**

Date: \_\_\_\_\_

This is to certify that I, \_\_\_\_\_ have supervised  
(type name of supervisor)

The entire project submitted by \_\_\_\_\_ ;  
(type name of student)

that I have accepted responsibility for the condition of all animals used in the project (both during project and after completion); that the project has been conducted in full compliance with the Guidelines for the Use of Animals in Student Science Projects, and the student is prepared to defend orally, before competent judges, the use of animals in the project.

I further certify that all living animals used in the project have been treated humanely and that, to my personal knowledge, all such animals have been humanely disposed of as follows:  
*(The following statement must include: name of animal and exact disposition. If living, give location and condition of animal(s); if euthanized, give specific method, date, name and title of person performing it.)*

Signature: \_\_\_\_\_ Address: \_\_\_\_\_

Title of Degree: \_\_\_\_\_ Institution: \_\_\_\_\_ Phone: \_\_\_\_\_

**Attested by:**

Sponsoring Teacher: \_\_\_\_\_ Principal: \_\_\_\_\_

Sponsoring Teacher Signature: \_\_\_\_\_ School Name: \_\_\_\_\_

Name of School: \_\_\_\_\_ School Address: \_\_\_\_\_